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ORIGINAL FILED

FEB 24 1993

LOS ANGELES
SUPERIOR COURT

10
11 SUPERIOR COURT OF THE STATE OF CALIFORNIA

12 IN AND FOR THE COUNTY OF MARIN

13

14 CHURCH OF SCIENTOLOGY)
15 INTERNATIONAL, a California)
16 not-for-profit religious)
17 corporation;)

18 Plaintiffs,)

19 vs.)

20 GERALD ARMSTRONG; DOES 1)
21 through 25, inclusive,)

22 Defendants.)
23)
24)
25)
26)
27)
28)

No. 152 229

DECLARATION OF JERRY WHITFIELD
IN OPPOSITION TO ORDER TO SHOW
CAUSE RE CONTEMPT

Date: March 2, 1993
Time: 8:30 a.m.
Dept: 86

Trial Date: May 3, 1993
Discovery Cut Off: None Set
Motion Cut Off: None Set

RECEIVED

FEB 25 1993

HUB LAW OFFICES

COPY

DECLARATION OF JERRY WHITFIELD.

I, Jerry Whitfield, declare as follows:

1. I am over the age of eighteen. I reside at 661 N. Occidental Boulevard in Los Angeles, California.

2. I was a member of Scientology from 1974 to 1984, when I left the organization.

3. I am making this declaration to correct some of the misrepresentations which Laurie Bartilson, attorney for plaintiff CSI (Church of Scientology International), has made concerning me in her application for an order to show cause why Gerald Armstrong should not be held in contempt.

4. Ms. Bartilson states that the videotape I made of Gerald Armstrong on November 6, 1992, was for "use in forcible deprogrammings to force unwilling Scientologists to renounce their faith." (Application at page 9). "Deprogramming", according to Scientology's definition of the word, employs the actions of kidnapping, false imprisonment, food and sleep deprivation, and physical and sexual abuse. The videotape was not made for such use. Ms. Bartilson's statement is false.

6. Further, I do not do and have never done forcible deprogrammings.

7. Further, I am not a "self-proclaimed specialist in the deprogramming" of Scientologists. I have never made this statement anywhere, at any time.

8. I was a Scientologist for ten years. During that time I was regularly required to study Hubbard's policies. "Black PR" and "Fair Game" are techniques of Scientology created by its founder, L. Ron Hubbard, and are defined in his policies on how Scientology is to destroy the reputation of individuals it considers are critics or threats. See EXHIBITS A, B, C, D. Each of these exhibits is a true copy of the original. Each is copyrighted.

Ms. Bartilson's spurious claims about me are part of Scientology's "Black Propaganda" campaign against me which has included the distribution internationally of false dossiers about me and my wife in 1991, 1992 and 1993.

I know that L. Ron Hubbard's policies remain in effect even though he is deceased. See EXHIBIT E, F. Each of these exhibits is a true copy of the original. Each of these exhibits is copyrighted.

9. My wife and I do speak to individuals involved in Scientology and always at the request of their family or close friends. My wife and I speak about our experiences in Scientology. Our work is always conducted with no physical force or other coercion.

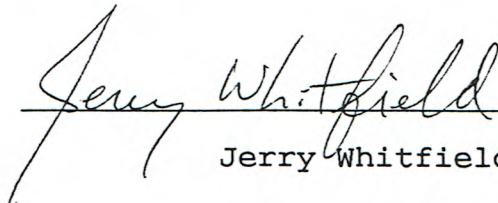
10. Ms. Bartilson states that I am currently a defendant in a "false imprisonment and false arrest suit" brought by Scientologist Angel Casillas, Angel Casillas v. Jerry Whitfield, Hana Whitfield, and Does 1-25, Los Angeles Municipal Court Case No. 91K49349. See EXHIBIT G. This is a true copy of the original

complaint.

This complaint is a misleading attempt to document false allegations of "kidnapping" and "forcible deprogramming" against myself and my wife. In the complaint, Mr. Casillas admits that on the day in question, he was participating in surveillance of myself and my wife in order to investigate us for the Church of Scientology. When stopped by the police (see paras nine and ten), whose advice we sought regarding being followed, Mr. Casillas initially refused to identify himself and requested to speak to counsel. Following this, the police searched his car. He was then detained by the police for less than a half hour before he was released while they investigated if he had committed a crime. A full account is written in my declaration of March 2, 1992. See EXHIBIT H. This is a true copy of the original.

This can be verified in two depositions, one taken from Sergeant James DeVito, a police officer of the city of Los Angeles, Rampart Division, on January 3, 1992, and the second taken from Jerry Whitfield on August 18, 1992.

Sworn to under penalty of perjury under the laws of the State of California that this foregoing is true and correct and was executed on this 21st day of February, 1993.


Jerry Whitfield

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex

Remimeo HCO POLICY LETTER OF 18 OCTOBER 1967
Issue IV

PENALTIES FOR LOWER
CONDITIONS
(Applies both Orgs and Sea Org)

- LIABILITY - Suspension of Pay and a dirty grey rag on left arm and day and night confinement to org premises.
- TREASON - Suspension of pay and deprivation of all uniforms and insignia, a black mark on left cheek and confinement on org premises or dismissal from post and debarment from premises.
- D. TBT - Debarment from premises. Not to be employed. Payment of fine amounting to any sum may have cost org. Not to be trained or processed. Not to be communicated or argued with.
- ENEMY - SP Order. Fair game. May be deprived of property or injured by any means by any Scientologist without any discipline of the Scientologist. May be tricked, sued or lied to or destroyed.

LRH:jp
Copyright © 1967
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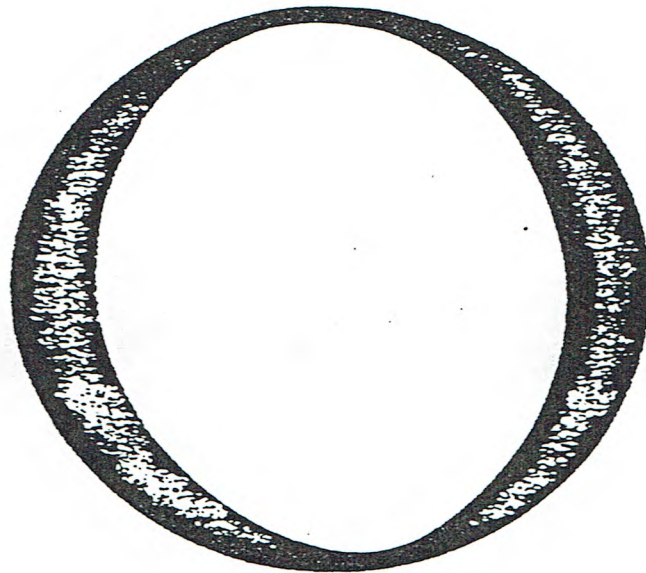
L. RON HUBBARD
Founder

210

TYPE OF HEARING	TRIAL
CASE NO.	988151
PLFF	EXH. NO. 1
ADMITTED IN EVIDENCE	
DATE	5/28/74
CLARENCE E. CASELL, COUNTY CLERK	
BY	<i>[Signature]</i> DEPUTY

EXHIBIT B

MAGAZINE ARTICLES ON
LEVEL



CHECKSHEET
BY L. RON HUBBARD

THE AMERICAN ST. HILL ORGANIZATION

Published by
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THE E-METER IS NOT INTENDED OR EFFECTIVE FOR THE
DIAGNOSIS, TREATMENT OR PREVENTION OF ANY DISEASE

*Printed in the United States of America
by Anderson, Ritchie & Simon, Los Angeles*

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Dissemination of Material

The dissemination of materials of Scientology is a problem of comparable stature to the use of techniques on a preclear in an auditing session. Just as you would not process a preclear with heavy processes when all he could take might be ARC Straight Wire, thus you would not issue Scientology materials of considerable weight to people incapable of assimilating them.

The immediate result of the issuance of materials not intended for that audience is to produce a state of confusion in the minds of that audience regarding Scientology. Here we have no question of talking down to people. Here we have no question of 'watering' our material, but we do have a question of disseminating Scientology. If we do it properly, then Scientology will be very broadly known. If we do it improperly it will stop in its tracks, and be known, if at all, as a confusion.

When materials are issued above the acceptance level of an audience, a confusion results. A confusion is the antithesis of a flow. Any communication resulting in a confusion then brings about an eddy or tumbling of particles rather than their spread. And a confusion at length becomes a mystery.

Part ten of the Code of a Scientologist says: "I pledge myself to engage in no unseemly disputes with the uninformed on the subject of my profession." This is an immediate injunction not to start an eddy of confusion. The employment of Scientology to the greatest good of the greatest number of Dynamics does not include using it knowingly or unknowingly to confuse hearers.

An outline of the communication lines of Scientology follows:

1. The General public to the general public.
2. Scientologists to the general public.
3. Member HASI to member HASI.
4. Trained Scientologist to a member of the HASI.
5. Member of the HASI to a preclear.
6. Trained Scientologist to a preclear.
7. Trained Scientologist to a trained Scientologist.
8. HASI to membership.
9. HASI to trained Scientologist.
10. HASI to the general public

I. GENERAL PUBLIC TO THE GENERAL PUBLIC

There are several things we would like the general public to say to the general public about Scientology. The first of these is that we would like the general public, when it sees an individual or group problem, to be quite certain that the proper thing to do is for that individual or group to consult a Scientologist. For instance, if somebody is having headaches, we would like his friends to come to the obvious solution that this person should see a Scientologist or should join a group undergoing processing.

The next on this communication line is that Scientology does not pose any threat, that Scientologists are good citizens, and that they can be trusted with problems of a private and confidential nature, or with problems dangerous to other people, such as the problem of criminality. Another frame of mind we would like to see the public have and register is that people attacking Scientologists have something wrong with them (and if you could meet any such people personally you would see that this is no more than truth). As a subdivision of this, the actual substance of communication about what Scientology is, from the general public to the general public, should be that Scientology says that good health and immortality are attainable. That it is something compounded out of all Man knows of the subject of Man, and that people are living units operating bodies, rather than bodies, and that this living unit is the human soul. Given this much communication line, the general public can embroider enormously, and unless a person in the general public can express his opinions, and unless the subject gives him a chance to express his own opinions, and so let HIM be interesting, he will not talk about the subject. Thus the data in the general public should give individuals a chance to be interesting, by knowing no more and no less than the above. We are not interested in sensationalism personalities, or the complexity of Scientological methodology being discussed by the general public. As a subdivision of this, we do not want Scientology to be reported in the press, anywhere else than on the religious page of newspapers. It is destructive of word of mouth to permit the public presses to express their biased and badly reported sensationalism. Therefore we should be very alert to sue for slander at the slightest chance so as to discourage the public presses from mentioning Scientology. What the newspapers say is not word of mouth. As an example of this, how many minutes today have you spent in discussing current events? **NEWSPAPER REPORTERS WRITING ARTICLES ON SCIENTOLOGY DO NOT EXPRESS SCIENTOLOGY.** Scientologists should never let themselves be interviewed by the press. That's experience talking!

As a subdivision of general public to general public we have the problem of the professions which might consider Scientology to be antipathetic to them, amongst these would be psychologists and medical doctors as well as psychiatrists. These persons are entirely in error when they express the opinion that Scientologists are against

them. Scientology does not consider them sufficiently important to be against. Flour-pills or any incantation or system will produce in 22 per cent. of the public, benefit. Therefore, any practice or art can always achieve 22 per cent. recovery in their patients. It is when we better this 22 per cent. that we are being efficient. We have no more quarrel with a psychologist than we would have with an Australian witch-doctor. We have no quarrel with a psychiatrist any more than we should quarrel with a barbarian because he had never heard of nuclear physics. And as for the medical doctor, we know very well that modern medical practice, having lately outgrown phlebotomy, has come of age to point where it can regulate structure in a most remarkable and admirable way. In Scientology we believe a medical doctor definitely has his role in a society just as an engineer has his role in civil government. We believe that a medical doctor should perform emergency operations such as those made necessary by accidents; that he should perform orthopaedics; that he should deliver babies; that he should have charge of the administration of drugs; that his use of antibiotics is beneficial; and that wherever he immediately and curatively addresses structure he is of use in a community. The only place we would limit a medical doctor is in the field of treatment of psychosomatic medicine, where he has admittedly and continuously failed, and the only thing we would ask a medical doctor to change about his practice is to stop taking money for things he knows he cannot cure, i.e., spiritual, mental, psychosomatic, and social ills.

With regard to psychologists, medical doctors, and psychiatrists, then, what would one say in talking with them? But again we have section 10 of the Code of the Scientologist. You wouldn't expect this psychologist, or psychiatrist, or medical doctor to get into an argument with you on how to get rats or find their way through mazes, how you would set a tibia, or what voltage you would put on an electric shock machine. Therefore, and equally, do not permit yourself to be put in the situation where you are discussing privately or in public, the methodologies of your wisdom. The attitude of a Scientologist toward people in these professions should be: "I have my techniques. It took me a long time to learn them just as it took you a long time to learn yours, and I am not going to try to make a minister out of you, and you are not going to try to make a medical doctor (psychiatrist, psychologist) out of me. I am an expert instructor only where it is intimately involved with the human spirit. I can produce my effects. You can produce yours. In view of the fact that you do not pretend to operate in the field of the human spirit, and I do not pretend to operate in the field of structure, I do not see how there can be any discussion. But things that I can't handle in structure when called upon I will be very happy to refer to you, and I shall expect that when matters of the spirit come into question you will have enough understanding of life, where we are all specialists, to refer them to me" A quiet explanation of this character will do a great deal to place you as a professional man in their realm of understanding of professional men.

Should anyone challenge you for having suddenly secured a relief in a hospital or an institution from some dire malady which balked the efforts of the professional men in charge of it, and should you ever be "called upon the carpet" for having "interfered" with the progress of a case, you should be extremely dismayed, and act it, to find yourself in the presence of barbarians who do not believe in the power of prayer, in the will of God, or the promises of Jesus Christ. And you should point out that, whereas the body was in their keeping, they did not at any time care to take purview of the human soul. And if anything has occurred because the soul, in your province, then reacted upon the body, you believe that they are unwilling to admit the will of God in their treatment of human beings, and if this is the case you now, while you are being addressed by such people, discover yourself to be in a strange place where men pretending to be Christians doubt God, the Son of God, and the power of prayer. Your entire address to such people, in such a situation, publicly or privately, should be entirely overt, accusative, and not at any time apologetic. And you should immediately make it your business to place this matter before the proper authorities, that people are in charge of an institution here, are not Christians, and do not believe in God, and you should inform your accusers that you are going to do so.

Should you ever be arrested for practicing Scientology, treating people, make very sure, long before the time comes, that you have never used drugs or surgery, and that you have never prescribed a diet, or vitamins, and when that time might come, make very sure that you immediately and instantly, within two or three hours after your receipt of the warrant, have served upon the signer of that warrant, a personal civil suit for \$100,000.00 damages for having caused the arrest of a Man of God going about his business in his proper profession, and for having brought about embarrassing publicity and molestation. Place the suit and **WIRE THE HASI IMMEDIATELY**. Make the whole interest during the entire time of such an unfortunate occurrence the fact that the signer of such a warrant, who would ordinarily be a medical doctor in charge of the medical department of some city, had dared fly in the teeth of religion. And use what is necessary of the earlier passage above to drive the point home. **DO NOT** simply fall back out of communication if you are attacked, but attack, much more forcefully and artfully and arduously. And if you are foolish enough to have an attorney who tells you not to sue, immediately dismiss him and get an attorney who will sue. Or, if no attorney will sue, simply have an HASI suit form filled out and present it yourself to the county clerk in the court of the area in which your case has come up.

IN ALL SUCH CASES OR ARREST FOR THE PRACTICE OF SCIENTOLOGY, THE HASI WILL SEND A REPRESENTATIVE AT ONCE, BUT DO NOT WAIT FOR HIS ARRIVAL TO PLACE THIS SUIT. THE SUIT MUST ALREADY HAVE BEEN FILED WHEN THE HASI ATTORNEY ARRIVES.

In other words, do not, at any moment leave this act unpunished, for, if you do you are harming all other Scientologists in the area. When you are attacked it is your responsibility then to secure from further attack not only yourself but all those who work with you. Cause blue flame to dance on the court house roof until everybody has apologized profusely for having dared to become so adventurous as to arrest a Scientologist who, as a minister of the church, was going about his regular duties. As far as the advances of attorneys go that you should not sue, that you should not attack, be aware of the fact that I, myself, in Wicnita, Kansas, had the rather interesting experience of discovering that my attorney employed by me and paid by me, had been for some three months in the employ of the people who were attacking me, and that this attorney had collected some insignificant sum of money after I hired him, by going over to the enemy and acting upon their advices. This actually occurred, so beware of attorneys who tell you not to sue. And I call to your attention the situation of any besieged fortress. If that fortress does not make sallies, does not send forth patrols to attack and harass, and does not utilize itself to make the besieging of it a highly dangerous occupation, that fortress may, and most often does, fall.

The DEFENSE of anything is UNTENABLE. The only way to defend anything is to ATTACK, and if you ever forget that, then you will lose every battle you are ever engaged in, whether it is in terms of personal conversation, public debate, or a court of law. NEVER BE INTERESTED IN CHARGES. DO, yourself, much MORE CHARGING, and you will WIN. And the public, seeing that you won, will then have a communication line to the effect that Scientologists WIN. Don't ever let them have any other thought than that Scientology takes all of its objectives.

Another point directly in the interest of keeping the general public to the general public communication line in good odor: it is vitally important that a Scientologist put into action and overtly keep in action Article 4 of the Cole: "I pledge myself to punish to the fullest extent of my power anyone misusing or degrading Scientology to harmful ends." The only way you can guarantee that Scientology will not be degraded or misused is to make sure that only those who are trained in it practice it. If you find somebody practicing Scientology who is not qualified, you should give them an opportunity to be formally trained, at their expense, so that they will not abuse and degrade the subject. And you would not take as any substitute for formal training any amount of study.

You would therefore delegate to members of the HASI who are not otherwise certified only those processes mentioned below, and would discourage them from using any other processes. More particularly, if you discovered that some group calling itself "precept processing" had set up and established a series of meetings in your area, that you would do all you could to make things interesting for them. In view of the fact that the HASI holds the copyrights for all such material, and that a scientific organization of material

can be copyrighted and is therefore owned, the least that could be done to such an area is the placement of a suit against them for using materials of Scientology without authority. Only a member of the HASI or a member of one of the churches affiliated with the HASI has the authority to use this information. The purpose of the suit is to harass and discourage rather than to win.

The law can be used very easily to harass, and enough harassment on somebody who is simply on the thin edge anyway, well knowing that he is not authorized, will generally be sufficient to cause his professional decease. If possible, of course, ruin him utterly.

A D.Scn. has the power to revoke a certificate below the level of D.Scn. but not a D.Scn. However, he can even recommend to the *CECS of the HASI that D.Sons. be revoked, and so any sincere Scientologist is capable of policing Scientology. This is again all in the interest of keeping the public with a good opinion of Scientology, since bad group processing and bad auditing are worse than bad publicity and are the worst thing that can happen to the general public to general public communication line.

The best thing that can happen to it is good auditing, good public presentation, and a sincere approach on the subject of Scientology itself. Remember, we are interested in ALL treatment being beneficial, whether it is Scientology or not. For bad treatment in any line lowers the public opinion of all treatment.

In addressing persons professionally interested in the ministry, we have another interesting problem in public presentation. We should not engage in religious discussions. In the first place, as Scientologists, we are gnostics, which is to say that we know what we know. People in the ministry ordinarily suppose that knowingsness and knowledge are elsewhere resident than in themselves. They believe in belief and substitute belief for wisdom. This makes Scientology no less a religion, but makes it a religion with an older tradition and puts it on an intellectual plane.

Religious philosophy, then, as represented by Scientology, would be opposed in such a discussion to religious practice. We are all-denominational rather than non-denominational, and so we should be perfectly willing to include in our ranks a Moslem, or a Taoist, as well as any Protestant or Catholic, while people of the ministry in Western civilization, unless they are evangelists, are usually dedicated severely to some faction which in itself is in violent argument with many other similar factions. Thus these people are ready to argue and are practiced in argument, and there are more interpretations of one line of scripture than there are sunbeams in a day. Beyond explaining one's all-denominational character, explaining that one holds the Bible as a holy work, one should recognize that the clergy of Western Protestant churches defines a minister or the standing

*Committee for Examinations, Certification and Services.

of a church by these salient facts: Jesus Christ was the Savior of Mankind, Jesus Christ was the Son of God.

We in Scientology find no argument with this, and so in discussing Scientology with other ministry one should advance these two points somewhere in the conversation. Additionally, one should advance to the ministry exactly those things mentioned earlier as what we would like the general public to believe. Christ, if you care to study the New Testament, instructed his disciples to bring wisdom and good health to man, and promised mankind immortality, and said the Kingdom of Heaven was at hand, and the translators have not added that "at hand" possibly meant three feet back of your head. We could bring up these points but there is no reason to. You are not trying to educate other ministry. A friendly attitude toward other ministry in general, and fellow ministers in particular, is necessary.

The way to handle an individual minister of some other church is as follows: get him to tell you exactly what HE believes, get him to agree that religious freedom is desirable, then tell him to make sure that if that's the way he believes, he should keep on believing that, and that you would do anything to defend his right to believe that.

None of these people as individuals are antipathetic. They know a great deal about public presence, and can be respected for such knowledge. However, engaging in long discourses, or trying to educate a minister of some Protestant church or a priest of the Catholic faith into the tenets of Scientology is not desirable and is directly contrary to Article 10 of the Code of a Scientologist.

You will find you have many problems and people in common with other ministers. They're alive too. Also you will see a campaign to place only ministers in charge of the mind, and mental healing. Talk about these things.

The Christian Church has been hurt by factionalism. We stand for peace and happiness. Therefore, let us carry it forward by example, not by unseemly discussions.

2. SCIENTOLOGISTS TO THE GENERAL PUBLIC

In the assemblage of congregations, and in addressing the general public at large, a Scientologist has a responsibility to give to the public, in the form of such congregations or meetings, information acceptable to them, which can be understood by them, and which will send them away with the impression that the Scientologist who addressed them knew definitely what he was talking about and that Scientology is an unconfused, clear-cut subject.

HUBBARD COMMUNICATIONS OFFICE
37 Fitzroy Street, London, W.1

HCO POLICY LETTER OF 15 AUGUST 1960
Re-issued from Sthil

Assn Secs
HCO Secs

DEPT OF GOVT AFFAIRS

(Cancels any previous directions to set up a Special Zone Dept)
(This Policy Letter is mandatory all Central Organizations)

There shall be established on a board level and outside the structure of the Central Org and HCO but under the board of HASI Ltd, a new department to be called "The Department of Government Affairs".

More and more, as governments disintegrate under the threat of atomic war and communism, central organizations have had to give high executive time to governmental affairs to the great loss of the organizations themselves. The enturbulence entered into Scientology activities by legal matters, tax matters, and matters of assisting governments to maintain stability, has sapped our time and fixed our attention to our own loss.

Now to remedy this situation, I wish to contain and cordon, in a military sense, this incursion and to prohibit utterly and completely such entrance (of these matters or our own project for governments) into Central Org or HCO comm lines. In other words, Central Orgs and HCOs are run by, for and as Scientology service and activity units and the special Department of Government Affairs shall handle other matters and specifically deny such non-Scientology matters entrance into organizational comm lines.

The Department of Government Affairs shall be headed and directed with a minimum of personnel and shall not be able to call upon the personnel of the Central Org or HCO for further assistance than the relay of communications.

The Director of Government Affairs shall be a fully qualified person of good judgement subject to control of the Board of Directors and shall be subject to the advices and directions of the Board and the HCO and Assn Secretary. Only Washington and South Africa are excluded from supervision of the Dept by the Assn Sec, Org Sec and HCO Sec. In all other offices the Director of Government Affairs shall be subordinate to the Assn Sec and HCO Sec.

Under this department comes the corporation's solicitors, attorneys, chartered accountants and any attorney or accountant hired directly by the corporation for outside legal or tax or filing purposes.

The allotment and issue of shares comes under this department, but the actual invoicing and banking shall be done as always by the Dept of Accounts or, for HCO, by the HCO Secretary.

All contracts, filings with the government, all tax reports and their preparation, corporation minutes, annual meetings, legal papers, suits against and by the corporation, whether HASI Ltd or HCO Ltd, all legal investigatory work and detectives, all contacts with government agents, bureaus and departments, all assistance to governments, messages to governments, handling answers from governments or courts shall be cared for by the Department, whether to advance or protect Scientology or its corporations by government or legal channels.

All legal documents and the Valuable Document files for HCO and HASI shall be kept by the Department in a proper safe in accordance with previous rules written for the keeping and handling of valuable documents.

All share sales reports and all legal, governmental and corporation reports to be made to the boards shall be made to it by this Department.

No shares may be advertised or issued save with the approval of this department.

No contracts, purchases or mortgages may be undertaken without the approval of this Department and then only by the action of this Department.

It is clearly understood that the Department shall not undertake financial management for the Central Org or HCO nor may it direct the Central Org or HCO on purely Scientology affairs or Scientology dissemination except where these may impinge directly upon the government, and even then this Department is enjoined from forcing government laws or rulings upon the Central Org or HCO by threat of danger or ominous advices, nor may the Department employ either solicitors nor accountants who specialize in ominous advices to the Orgs since the Orgs could be discouraged or impeded by such.

The object of the Department is to broaden the impact of Scientology upon governments and other organizations and is to conduct itself so as to make the name and repute of Scientology better and more *forceful*. Therefore defensive tactics are frowned upon in the department. We are not trying to make the Central Orgs and HCOs "be good". We are trying to make their reach more secure and effective. Only attacks resolve threats.

In the face of danger from Govts or courts there are only two errors one can make: (a) do nothing and (b) defend. The right things to do with any threat are to (1) Find out if we want to play the offered game or not, (2) If not, to derail the offered game with a feint or attack upon the most vulnerable point which can be disclosed in the enemy ranks, (3) Make enough threat or clamor to cause the enemy to quail, (4) Don't try to get any money out of it, (5) Make every attack by us also sell Scientology and (6) Win. If attacked on some vulnerable point by anyone or anything or any organization, always find or manufacture enough threat against them to cause them to sue for peace. Peace is bought with an exchange of advantage, so make the advantage and then settle. Don't ever defend. Always attack. Don't ever do nothing. Unexpected attacks in the rear of the enemy's front ranks work best.

Never put the organization on "wait" because of courts or other matters. It's up to the Department to make the actions of HCO Secs and Org Secs *right*, not enjoin right actions on the HCO and Org Secs.

To win we must have treasure and verve. If a Central Org and HCO function perfectly as service units then treasure and consequent security for the further advance are to hand. If the Department operates with verve and elan, even with rashness, it will afford a screen behind which organizations can work.

Example: BMA attacks Scientology in Australia via the government. Answer: throw heavy communication against the weakest point of the BMA—its individual doctors. Rock them with petitions to have medical laws modified which they are to sign. Couple the BMA attack with any group hated by the government. Attack personally by threats or suits any person signing anything for the BMA. Slam the matter into politics, advance a bill into parliament that strips the BMA of all legal rights by opening healing to all. Make the attack by the BMA look ridiculous. Attack medical practices. Investigate horrible practices loudly. (*Always investigate loudly never quietly.*) Make the distinct public and governmental impression and BMA impression that they've run into a barrage of arrows or electronic cannon and that continued attack by them will cause their own disintegration. As all this is being done on a thought or idea level the restimulation of their engrams results in the total impression that they are surrounded by their own dead and the battery may fire again at any minute. And if one makes in writing not one slanderous or libelous statement, there is no defense by them. This example is patterned on what just happened and what we did in Australia where we are winning strongly.

The personnel of the Department should be freed of past track legal and governmental overts by the HGC using evening auditing. This is a must or the Department will otherwise attract attacks. Further, the higher the department personnel is raised on "control" through running help, the less action will have to be undertaken by it and the more it will actually accomplish without violent action.

The goal of the Department is to bring the government and hostile philosophies or societies into a state of complete compliance with the goals of Scientology. This is done by high level ability to control and in its absence by low level ability to overwhelm. Introvert such agencies. Control such agencies. Scientology is the only game on Earth where everybody wins. There is no overt in bringing good order.

The offices of the Department, so far as is possible, should be so situated as to bring no government traffic into the main avenues, comm lines or halls of the Central

Organization or HCO or so as to divert it to the maximum extent from said avenues, comm lines and halls.

The following personnel appointments are made, conditional to acceptance, as Directors of Government Affairs:

United States:	Marilynn Routsong	Los Angeles:	Dick Steves
South Africa:	Jack Parkhouse	Australia:	Denny Gogerly
London:	George Hay	New Zealand:	Steve Stevens.

In the United States and South Africa the head of the Department of Government Affairs shall be also Trustee or Area Director of the Central Organization while the Org Sec and Assn Sec shall not be, but will be officers of the corporation.

This policy letter and these appointments are prompted by the following facts:

1. My own traffic on government legal affairs is far too heavy and I need help of magnitude on a continental level.
2. HCO Secs and Assn Secs are having difficulty holding down their Orgs and the field because of the time demanded by government affairs.
3. The activity will get heavier rather than lighter.
 - (a) The deterioration of government order is accelerating with consequent confusion in all related affairs;
 - (b) Increasing amounts of order must be maintained by us at a governmental level against the possibility of finding our areas without governments.
4. We are about to file HASI Ltd and HCO Ltd in all areas with the attendant heavy legal and governmental action necessary.
5. We are about to arrange for the release of and the issue of over half a million pounds of shares to the public, thus making heavy demands on legal and government lines.
6. We are about to finance and erect various media of communications, such as radio stations, on the various continents and this will require enormous amounts of liaison and action in such a department.
7. We are about to finance and find new quarters in the United States and such activities come under the new Department.
8. Due to new clearing techniques, our sphere of control is widening. This is purely a case phenomenon, but will be felt heavily by Orgs in the future. It is necessary to provide comm lines for this widening of influence.

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L. RON HUBBARD

HUBBARD COMMUNICATION
Saint Hill Manor, East Grinstead, Sussex

HCO POLICY LETTER OF 25 FEBRUARY 1966

Rem: mco
Exec Sec Hat
HCO Sec Hat
Legal Officer Hat
LRH Comm Hat
Dist Sec Hat
Press Hat
Sec: 5 Dept 3

HCO Div
LRH Comm

ATTACKS ON SCIENTOLOGY
(Additional Pol Ltr)

Anyone proposing an investigation of or an "Enquiry" into Scientology, must receive this reply and no other proposal:

"We welcome an investigation into (Mental healing or whoever is attacking us) as we have begun one ourselves and find shocking evidence."

You can elaborate on the evidence we have found and lay it on them attacking the attackers only.

NEVER agree to an investigation of Scientology. ONLY agree to an investigation of the attackers.

This was the BIG error made in Victoria. I okayed an Enquiry into all mental healing. I ordered evidence on psychiatric murders to be collected. Non-Compliance with those orders brought on the loss of Melbourne and the Law in Victoria against Scientology. This was the non-compliance that began it. The original order I gave was relayed as "we welcome an Enquiry into Scientology...." or it was changed to that in Melbourne.

This is correct procedure:

- (1) Spot who is attacking us.
- (2) Start Investigating them promptly for FELONIES or worse using our own professionals, not outside agencies.
- (3) Double curve our reply by saying we welcome an investigation of them.
- (4) Start feeding lurid, blood, sex, crime actual evidence on the attackers to the press.

Don't ever tamely submit to an investigation of us. Make it rough, rough on attackers all the way.

You can get "reasonable about it" and lose. Sure we break no laws. Sure we have nothing to hide. BUT attackers are simply an anti-Scientology propaganda agency so far as we are concerned. They have proven they have no facts and will only lie no matter what they discover. So BANISH all ideas that any fair hearing is intended and start our attack with their first lie. Never wait. Never talk about us - only them. Use their blood, sex, crime to get headlines. Don't use us.

I speak from 15 years of experience in this. There has never yet been an attacker who was not reeking with crime. All we had to do was look for it and murder would come out.

They fear our Meter. They fear freedom. They fear the way we are growing. Why?

Because they have too much to hide.

When you use that rationale you win. When you go dishwater and say "We honest chickens just plain love to have you in the coop, Brer Fox," we get clobbered. The right response is "We militant public defenders of the freedom of the people want to see Brer Fox investigated for eating living chickens." Shift the spotlight to them. No matter how. Do it!

You can elaborate on the formula. Let's say some other branch of government wants to investigate us via the press. Just apply the formula.

THE PRESS RELEASE CO.
Hubbard
L.H.

"We welcome a public enquiry into (that branch activity) as we have begun to investigate their (----)." It will always work. It could have worked on the U.S. F.D.A. when they first began five years their raid on D.C. They ruin! And that's all we want.

HOW TO STOP ATTACKS

The way we will eventually stop all attacks from the re out is by processing the society as follows:

- (1) Locate a source of attack on us.
- (2) Investigate it.
- (3) Expose it with wide lurid publicity.

You see the same thing in a preclear. He has a rotten spot in his behavior. He attacks the practitioner. The spot is located on a meter. It blows and the preclear relaxes.

Well this is just what is happening in the society. We are a practitioner to the society. It has rotten spots in it. Those show up in attacks on us. We investigate and expose - the attack ceases.

We use investigators instead of E-Meters. We use newspapers instead of auditor reports. But it's the same problem exactly.

So long as we neglect our role as auditor-to-the-society we will be attacked.

Society is pretty crazy. It's a raw jungle. So it will take a lot of work. We must be willing to put in that work as a group or we'll be knocked about.

Remember, CHURCHES ARE LOOKED UPON AS REFORM GROUPS.

Therefore we must act like a reform group.

The way to seize the initiative is to use our own professionals to investigate intensively parts of the society that may attack us. Get an ammunition locker full. Be sure of our facts. And then expose via the press.

If we do this right, press, instead of trying to invent reasons to attack us will start hanging around waiting for our next lurid scoop.

We must convert from an attacked group to a reform group that attacks rotten spots in the society. We should not limit ourselves to mental healing or our own line. We should look for zones to investigate and blow the lid off and become known as a mighty reform group. We object to slavery, oppression, torture, murder, perversion, crime, political sin and anything that makes Man unfree.

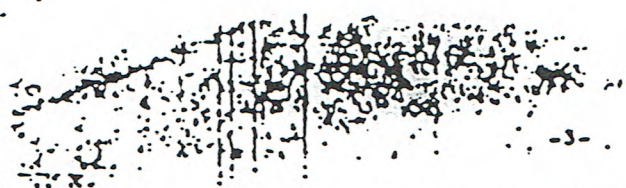
The only error we can make is dispersing our investigation. We do a preliminary look, then we must select a target and investigate it until we have the cold facts and then BANG, fire the salvo.

Don't worry about libel if our facts indicate rottenness. The last thing that target will do is sue as then we would have a chance to prove it in court, which they are terrified of our doing.

Remember - the only reason we are in trouble with the press or governments is that we are not searching out and exposing rotten spots in the society. We must practice on the whole group called society. If we do not it will attack us just as a preclear will attack a Scientist that won't audit him.

To get wholly over to cause we must select targets, investigate and expose before they attack us.

We have at this writing a long way to go. But we might as well



start somewhere. Begin by investigating any attacking group, find
and expose the dead bodies. Then work on to our selecting the 12,000.

ACE that will handle it all.

L. RON HUBBARD

LRH:al:ldm
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This is a retype of the original document. It is not intended for broad distribution. It is intended for educational purposes only.

This Hubbard Policy was not published in either the 1974 or the new 1992 OEC Volume 7s. It was listed in the 1976 HCO Policy Subject Index but NOT in the new 1992 OEC & Management Series Policy Index.

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex

HCO POLICY LETTER OF 25 FEBRUARY 1966

Remimeo	
Exec Sec Hats	
CO Sec Hat	HCO DIV
Legal Officer Hat	LRH Comm
LRH Comm Hat	ATTACKS ON SCIENTOLOGY
Dist Sec Hat	(Additional Pol Ltr)
Press Hat	
Sect 5 Dept 3	

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HOW TO STOP ATTACKS

The way we will eventually stop all attacks from here on out is by processing the society as follows:

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The only error we can make is disperse our investigation. We do a preliminary look, then we must select a target and

investigate it until we have the cold facts and then BANG, fire the salvo.

Don't worry about libel if our facts indicate rottenness. The last thing that target will do is sue as then we would have a chance to prove it in court, which they are terrified of our doing.

Remember - the only reason we are in trouble with the press or governments is that we are not searching out and exposing rotten spots in the society. We must practice on the whole group called society. If we do not it will attack us just as a preclear will attack a Scientologist that won't audit him.

To get wholly over to cause we must select targets, investigate and expose before they attack us.

We have at this writing a long way to go. But we might as well start somewhere. Begin by investigating any attacking group and expose the dead bodies. Then work on to our selecting the targets.

And that will handle it all.

L. RON HUBBARD

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7 July 1982

THE INTEGRITY OF SOURCE

It is hereafter firm Church policy that LRH ISSUES ARE TO BE LEFT INTACT AS ISSUED.

No one except LRH may cancel his issues.

No one except LRH can revise his issues whereby changes are incorporated into the text and then re-issued. Any valid revisions must hereafter be made in a separate issue stating the change and how the revision is to read. It must also state why the change is being effected, for example, if there has been an ecclesiastical change or a technical development.

Changes in Church policy become valid Church policy by being adopted by the Board per his request in HCO PL 1 Sep 66 FOUNDER that "...Policy Letters are hereafter to be accepted or nullified by Boards of Directors in their regular meetings".

However, the original LRH issue (regardless of type) shall remain intact so that the original wording is kept. In this way, his writings retain their integrity and there is no mystery as to what he wrote and what the revision stated and why.

The only occasion for any revision of an LRH issue is if a typographical error was found in the original.

Already existing issues stand intact and valid. Any further changes will be dealt with on an issue-by-issue basis.

This policy will allow the integrity of Source to be reinstated.

WATCHDOG COMMITTEE

for the

CHURCH OF SCIENTOLOGY
INTERNATIONAL

HCO POLICY LETTER OF 24 SEPTEMBER 1970RA
REVISED 3 JULY 1977

Remimeo
All Hats

ISSUES—TYPES OF

To clarify the value and distribution of various major types of mimeo issues, the following summary is made.

HCO PL—Hubbard Communications Office Policy Letter. Written by LRH only. This is a permanently valid issue of all third dynamic, org and administrative technology. These, regardless of date or age, form the know-how in running an org or group or company. The bulk of hat material is made up from HCO PLs. They are printed in green ink on white paper. They are filed by consecutive date. More than one issued on the same date are marked Issue I, II, III, etc. Every org must have full master and bulk files of these or it won't be able to make up hats or hat packs for staff or know what it's doing and will fail. Stencil files to replenish supplies of HCO PLs are also kept. It took 20 years to find out how to run orgs. It's all in HCO PLs. HCO PLs are distributed to all staffs or as indicated or as made up in packs.

HCOBs—Hubbard Communications Office Bulletins. Written by LRH only. These are the technical issue line. They are valid from first issue unless specifically cancelled. All data for auditing and courses is contained in HCOBs. An org needs a master file of them (and their stencil file) from which to prepare course packs. These outline the product of the org. They are distributed as indicated, usually to technical staff. They are red ink on white paper, consecutive by date.

TAPES—These are an issue line of both policy and tech as designated and are recopied at Pubs Org and issued for courses, congresses and other purposes.

LRH EDs—L. Ron Hubbard Executive Directives, earlier called Sec EDs. These are issues by LRH to various areas. They are not valid longer than one year if fully complied with when they are automatically retired. They otherwise remain valid until fully complied with or until amended or cancelled by another LRH ED. They carry current line, projects, programs, immediate orders and directions. They are numbered for area and sequence for the area and are sent to staffs or specific posts in orgs. They are blue ink on white paper with a special heading.

The above are the four main lines of issue of valid data. They have first priority on mimeo and in distribution.

Red, green or blue ink on white paper indicates my material only. No other mimeos may be issued using these color schemes. This is to separate out my material and make it easily identifiable. Experience shows org stats and public results soar immediately on implementation of LRH EDs, HCOBs and HCO PLs.

BOARD ISSUES—BPLs (Board Policy Letters), BTIs (Board Technical Bulletins), BEDs (Board Executive Directives). These are similar in content to HCO PLs, HCOBs and LRH EDs respectively, but are written by someone other than LRH and issued on Flag by or for the boards of directors of the Churches of Scientology. BPLs and BTBs are valid until cancelled or revised. BEDs are valid for one year after which they expire unless cancelled before that. Distribution of board issues is as indicated. They are printed on buff paper with green ink for BPLs, red for BTBs and dark blue for BEDs.

HCO ADMIN LETTERS—Issued by HCO personnel from Flag with AVU okay. Green on salmon. Contain checklists of issues, admin data of an informative nature. Do not contain policy or orders. Distributed as designated.

EDs—Executive Directives. Issued by any Executive Council and named for the area it applies to. Thus ED WW, meaning issued to Worldwide. They are valid for only one year. They contain various immediate orders, programs, etc. They are blue ink on blue paper.

DIVISIONAL ORDERS—Each division has its own order line to its staffs or to its opposite numbered divisions. The order is followed by the place and org name. The paper is color-flashed for the division.

SEA ORG ORDERS

All Sea Org issues not written by LRH other than MOs (not FMOs), COs, SSOs and OODs must be authorized by AVU before issue and are issued for the boards of directors of the Churches of Scientology.

FO—FLAG ORDER. This is the equivalent to a policy letter in the Sea Org. Contains policy and sea technical materials. They are numbered and dated. They do not decay. HCO PLs and FOs are both in effect on Sea Org orgs, ships, offices and bases. Black ink on white paper. Distribution to all Sea Org members. It is vital for SO units to have master files and quantity of FOs from which HATS can be made up for SO personnel and courses.

CBO—CENTRAL BUREAUX ORDER. Applies to SO bureaux. It is distributed to bureaux personnel and SO org executives only. Usually noted under heading to what bureau it refers. Issued by the head of a central bureau at Flag. Black on white. Has no force on nonbureaux personnel. These regulate the organization and activity of SO bureaux and their offices. Bureaux need master files for bureaux hats.

BO—BASE ORDER. Has been used interchangeably for Flag Order. FOs started as Base Orders. Occasionally erroneously used at bases. Should be a CO (Continental Order) when locally issued. These are filed by area in consecutive number sequence in their own files.

SO ED—SEA ORG EXECUTIVE DIRECTIVE. Distributed broadly or not to SO and/or Scientology orgs and binding on both. Usually issued by Flag management personnel. Contains immediate orders or programs. Blue on blue paper.

FDD—FLAG DIVISIONAL DIRECTIVE. Applies to specific divisions in Scn and SO orgs alike. Is the SO equivalent of a Divisional Order. Is senior to a WW Divisional Order. Issued by a Flag Aide. Printed on divisional color flash.

FCO—FLAG CONDITIONS ORDER. Is the equivalent of a Scn org HCO Div Order such as an Ethics Order. Distributed only to those concerned and Masters-at-Arms (Ethics Files).

FMO—FLAG MISSION ORDER. Distributed to those concerned, not to others. Usually confidential. Should never be shown around or sent to Bureaux Liaison Offices not concerned with that mission.

MO—MISSION ORDER. Issued by a Flag Operations Liaison Office under authority of its Commanding Officer. Confidential, no further distribution than those concerned and copy to Flag.

FSO—FLAG SHIP ORDER. Never goes off Flag. Full distribution to Flag Ship's personnel.

SSO—STATION SHIP ORDER. Issued for that station ship only by the Captain or Deputy Captain. Goes to all personnel of that ship and a copy to Flag.

CO—CONTINENTAL ORDER. Issued by Continental Captain or the Commanding Officer of a FOLO. Distribution is all SO personnel in the area.

AO—AIDES ORDER. Covers EXTERNAL matters having to do with FOLOs and outer orgs. Usually contains evaluations by myself or Flag management personnel. The program of an evaluation is sometimes issued as an FPGMO. Issued to senior executives on Flag and personnel concerned. They are numbered by area to which they apply.

FPGMO—FLAG PROGRAM ORDER. Issued on Flag for internal or external use. Contains long- or short-range production programs which are usually the entirety or major part of the handling of a published evaluation. Distributed as designated. Numbered by area to which they apply.

FPJO—FLAG PROJECT ORDER. Issued on Flag to execute a target in a program. Like FPGMOs. FPJOs are issued on Flag for internal or external use. Distributed as designated. Numbered by area to which they apply.

FPO—FLAG PERSONNEL ORDER. Contains all personnel transfers, removals, postings, etc., on Flag and ordered by Flag in orgs. Issued only by Flag. Composed per HCO PL 24 Sept. 71, ASSIGNMENT, MODEL TO BE USED. Distributed to those concerned.

TIPs—TECHNICAL INDIVIDUAL PROGRAMS. Originated so that personal programs for students and pcs coming to Flag may be issued and published. Numbered and dated. More than one program can be on one issue. They are on GREEN paper on one side of a page so they can be cut up. Distributed only to those concerned.

FBDLs—FLAG BUREAUX DATA LETTERS. Issued by a Flag executive to COs/EDs, FRs and Flag execs. Their purpose is TO INFORM EXECUTIVES. May contain news, forewarnings of traffic loads, expansions, PR interest

items. Essentially they are newsletters. They are numbered. Printed in black ink on white paper. (Formerly they were blue ink on white paper.)

OOD—ORDERS OF THE DAY. Issued by any Commanding Officer to his own unit daily and may contain current activities, Ethics Orders, etc., by others. Contains the schedule of the day. Serves as a crew briefing.

(OODs are also put out to their own orgs by Executive Directors or Executive Councils in Scn orgs.)

Of *all* types of SO orders only the FO is carefully preserved and master-filed, as it is HAT material vital to the efficiency, comfort and safety of the crews.

HCO PLs and HCOB master files are also required in SO units, making only three vital files and can be locally reproduced with stencils preserved.

All SO issues are black ink on white except the SO ED, FDD and TIP. HCO PL and HCOB color flash is preserved in SO master files.

Note that all SO issues except FOs and CBOs decay within the year and have no continuous validity.

WRONG PUBLIC

The reason why there are so many types of orders is to separate publics. Tapes are often used to wrong publics than which intended and should be watched on this basis.

It is not difficult to separate out the various orders. It is mainly of interest to distribution and Mimeo and files personnel that very correct identification of different types of orders occur and for staffs to understand the relative command value of what they are receiving.

L. RON HUBBARD
Founder

Revision assisted by
LRH Comm Policy Revision
Project I/C

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3 Calabasas, California 91302

3 Kendrick L. Moxon
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6 Hollywood, California 90028
7 (213) 661-4030

6 Attorneys for Plaintiff
7 ANGEL CASILLAS

DUPLICATE
ORIGINAL FILED
MUNICIPAL COURT

OCT 09 1991

LOS ANGELES JUDICIAL DIST.
EDWARD M. KRITZMAN, CLERK
BY YVETTE REID DEPUTY

8 MUNICIPAL COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10
11 ANGEL CASILLAS,)
12 Plaintiff,)
13 vs.)
14 JERRY WHITFIELD, HANA)
15 WHITFIELD, and DOES 1-25,)
16 Defendants.)

Case No. 91K49249

COMPLAINT FOR DAMAGES FOR
FALSE IMPRISONMENT AND FOR
INTENTIONAL AND NEGLIGENT
INFLICTION OF EMOTIONAL
DISTRESS

17
18 Plaintiff Angel Casillas, for his complaint against
19 Defendants, Jerry Whitfield, Hana Whitfield, and Does 1
20 - 25, alleges as follows:

21 PARTIES

22 1. Plaintiff Angel Casillas is, and at all relevant times
23 was, a citizen of the State of California, and resident of Los
24 Angeles County.

25 2. Defendants Jerry and Hana Whitfield ("Whitfields"),
26 husband and wife, are, and at all relevant times were,
27 citizens of the State of California and residents of Los Angeles
28 County.

1 3. Plaintiff is ignorant of the true names and capacities
2 of the Defendants identified as Does 1 through 25, inclusive,
3 and thus brings suit against those Defendants by those
4 fictitious names. Plaintiff will seek leave of Court to amend
5 this complaint to include those Defendants by their true names
6 upon the ascertainment of their true names and capacities, and
7 their responsibility for the conduct alleged herein.

8 FACTUAL ALLEGATIONS

9 4. Defendants are active members of an anti-religious hate
10 group called the Cult Awareness Network (hereinafter "CAN").
11 Among the goals of CAN are to harm or destroy religious
12 organizations with which they do not agree. Included among
13 CAN's list of targeted religious organizations are minority
14 Christian sects, the Scientology faith and many others. CAN was
15 founded as the Citizens Freedom Foundation ("CFF") by, among
16 others, one Theodore ("Ted") Patrick in 1975. Because of
17 adverse publicity and criminal convictions of Patrick and others
18 in actions related to CFF's purposes, it re-organized and
19 changed its name to Cult Awareness Network.

20 5. Patrick was also an originator of a practice
21 euphemistically known as "deprogramming" which was and is a key
22 function and operating procedure of CAN and its members to this
23 day. Deprogramming takes several different forms, depending
24 upon the audacity of those attempting it. However, all forms of
25 deprogramming have as a common denominator the effort to
26 dissuade a member of a religious organization from his or her
27 chosen beliefs, for a substantial fee paid to the
28 "deprogrammer." Patrick has been convicted of kidnapping members

1 of religious organizations as a result of his deprogramming
2 efforts wherein through verbal assaults, harassment, sleep
3 deprivation, starvation, attempted hypnosis and imprisonment he
4 has attempted to dissuade such persons from their religious
5 beliefs.

6 6. The Whitfields are also members of CAN and professional
7 deprogrammers. For a substantial fee, the Whitfields have hired
8 themselves out to individuals on the representation that they
9 could dissuade family members of the persons hiring them to
10 disassociate themselves from and renounce their religious
11 beliefs, with which the family members disagreed. The
12 Whitfields have attempted - for a large fee - to deprogram
13 members of the Scientology faith.

14 7. Desiring to protect its own members, the Church
15 retained the services of counsel to advise it with respect to
16 the illegal acts of the Whitfields against its members. Counsel
17 accordingly retained a private detective to investigate the
18 Whitfields' deprogramming methods and practices for protection
19 of its members. Plaintiff was assigned to assist in the
20 surveillance of the Whitfields to determine the extent of and to
21 document their illegal activities. On August 6, 1991, Plaintiff
22 observed the Whitfields flagging down two police officers.
23 Plaintiff is informed and believes and thereon alleges that the
24 Whitfields made false criminal charges against the Plaintiff,
25 asserting that Plaintiff was dangerous and posed a threat of
26 physical harm to Defendants because he was a Scientologist. The
27 police, having falsely been persuaded that Plaintiff was about
28 to commit a felony based on the Whitfields' false accusations,

1 took him into custody. The Whitfields' false charges filed
2 against the Plaintiff are the origin for the instant action.

3 8. All the events described more fully below took place on
4 August 6, 1991, unless otherwise stated.

5 9. Plaintiff followed the Whitfields from their home
6 located in Silverlake, California to the parking lot of the
7 Silverlake Motel where the Whitfields flagged down two Los
8 Angeles Police Department ("LAPD") officers, J. Devito and A.
9 Flores. Plaintiff observed the Whitfields conversing with
10 policeman and alleges that Defendants made false and
11 incriminating allegations against the Plaintiff, including but
12 not limited to, Plaintiff's attempts to cause severe physical
13 harm to the Whitfields. Based upon such false statements, one
14 of the officers stopped Plaintiff's car by instructing him to
15 pull to the side of the road.

16 10. Shielding himself with the door of the police car,
17 the Officer drew his gun and pointed it at Plaintiff, and
18 commanded him to place his hands outside of the window, open
19 the door from the outside, and then exit the vehicle.
20 Plaintiff complied with all instructions.

21 11. The Officer then ordered Plaintiff to turn away, kneel
22 down and place his hands on the back of his head. Next, the
23 Officer handcuffed Plaintiff. Because of the inflammatory
24 statements made by the Whitfields, the Officer placed the
25 handcuffs in a fashion which was excessively tight and cut off
26 the circulation to Plaintiff's hands. Parts of Plaintiff's
27 right hand remained numb for several days after the incident.

28 12. The Officer then placed Plaintiff in the back seat of

1 the police car and began questioning Plaintiff. Plaintiff did
2 not respond to more than questions regarding identification and
3 requested to speak to counsel, so the Officer went to search
4 Plaintiff's car. The Officer was so inflamed by Defendants'
5 false allegations that he ripped Plaintiff's radio from his car,
6 damaging the wires. The Officer continued questioning
7 Plaintiff, who refused to answer any further questions until
8 such time that he could talk to his lawyer.

9 13. After searching Plaintiff's car a second time, the
10 Officer again questioned Plaintiff about what he was doing.
11 Plaintiff responded that he was on a surveillance assignment
12 with a private investigator.

13 14. The Officer drove back to the parking lot where the
14 Whitfields and the second officer were located. Plaintiff
15 remained handcuffed in the back seat of the police car, while
16 the two officers talked with the Whitfields. The Officer
17 resumed questioning Plaintiff, who cooperated and provided the
18 Officer with his name, address, ethnic background and what he
19 was doing. Any other questions Plaintiff refused to answer.

20 15. During questioning, the Officer made threatening and
21 intimidating statements to Plaintiff to the effect that: (a)
22 "Who do you think you are, Elliot Ness with your radio
23 equipment;" (b) "If you do not give me the data I request I
24 will arrest you;" (c) "I know what Scientologists do to
25 ex-Scientologists;" (d) "I could arrest you for giving me false
26 data;" (e) "I will give you three minutes to decide whether you
27 want to talk or not;" (f) "It's not nice for a white boy to get
28 arrested in L.A.;" (g) "We have an investigation on you and what

1 they [Whitfields] say determines whether I take you in or not.
2 I will find anything to take you in and once you are in there I
3 will tell the prisoners stories about you;" and (h) "You were
4 violating their [Whitfields] rights." These statements caused
5 Plaintiff great concern for his bodily integrity and safety if
6 he was to be taken to jail.

7 16. The Officer's supervisor, Sergeant Moen, arrived some
8 15 minutes later, and in a non-threatening manner informed
9 Plaintiff that there was an investigation concerning Plaintiff.
10 Sergeant Moen then walked over to the other policemen and talked
11 for about 10 minutes, after which Moen returned to Plaintiff and
12 released him.

13 17. No charges have ever been filed by the Whitfields
14 against Plaintiff for any of the above-referenced actions. The
15 Whitfields' presentation of false information to the LAPD
16 directly and wrongfully caused the false imprisonment and
17 emotional distress of Plaintiff.

18 FIRST CAUSE OF ACTION
19 (FALSE IMPRISONMENT AGAINST ALL DEFENDANTS)

20 18. Plaintiff repeats, realleges, and incorporates herein
21 by this reference each and every allegation contained in
22 paragraphs 1 through 17, inclusive, of this Complaint.

23 19. As a direct and proximate result of the Whitfields
24 making knowingly false accusations that led the LAPD to assume
25 that Plaintiff had committed a felony or was about to commit a
26 felony, Plaintiff was stopped, handcuffed and confined in the
27 back seat of a police car where he was forced to remain. As a
28 direct result of the Whitfields' malicious and oppressive

1 actions, Plaintiff was confined. The Whitfields by their
2 actions intended or knew that there was a substantial certainty
3 that the police would confine Plaintiff.

4 SECOND CAUSE OF ACTION
(INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS)
5 (AGAINST ALL DEFENDANTS)

6 20. Plaintiff repeats, realleges, and incorporates herein
7 by this reference each and every allegation contained in
8 paragraphs 1 through 19, inclusive, of this Complaint.

9 21. The intentional, extreme and outrageous action taken
10 by the Whitfields led directly to Plaintiff being taken into
11 custody by the police. This action was meant to cause and has
12 caused Plaintiff great emotional trauma.

13 THIRD CAUSE OF ACTION
(NEGLIGENT INFLICTION OF EMOTIONAL DISTRESS)
14 (AGAINST ALL DEFENDANTS)

15 22. Plaintiff repeats, realleges, and incorporates herein
16 by this reference each and every allegation contained in
17 paragraphs 1 through 21, inclusive, of this Complaint.

18 23. Defendants Whitfields knew or should have known that
19 falsely charging Plaintiff with the commission of a crime would
20 result in unnecessary and unjustified violation of Plaintiff's
21 rights, leading to mental distress. As mentioned above,
22 Plaintiff is currently experiencing emotional trauma from having
23 been stripped of his rights without good cause or due process of
24 law.

25 WHEREFORE, Plaintiff prays for judgment as follows:

26 ON THE FIRST CAUSE OF ACTION

- 27 1. For compensatory damages according to proof.
28 2. For punitive and exemplary damages in a sum to be

1 determined at trial.

2 3. For a permanent injunction enjoining Whitfields from
3 falsely filing charges against Plaintiff with any governmental
4 enforcement agency.

5 ON THE SECOND AND THIRD CAUSES OF ACTION

6 1. For compensatory damages according to proof.

7 2. For punitive and exemplary damages in a sum to be
8 determined at trial.

9 ON ALL CAUSES OF ACTION

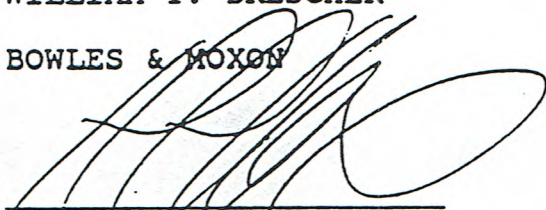
10 1. For such other and further relief as the Court may
11 deem just and proper.

12 Dated: October 9, 1991

Respectfully submitted,

13 WILLIAM T. DRESCHER

14 BOWLES & MOXON

15
16 By: 
Kendrick L. Moxon

17 Attorneys for Plaintiff
18 ANGEL CASILLAS
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DECLARATION OF JERRY WHITFIELD

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3 I, JERRY WHITFIELD, declare as follows:
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5 1. I am over the age of eighteen. I reside at 661
6 North Occidental Boulevard in Los Angeles, California. The
7 following is a true and factual account of the happenings on
8 August 5, 1991. If called upon to testify in a court of law to
9 this, I could do so under oath.

10 2. My wife and I left our apartment on Monday
11 morning, August 5, 1991, to do some errands. I noticed a white
12 car following us. I made several consecutive left turns to
13 ascertain that in fact it was following us. I told my wife we
14 had someone following us but I wanted to be sure. I turned into
15 a driveway at the Silver Lake Motel and started to back out so as
16 to make a "U" turn to see what the white car would do. However,
17 I noticed a black and white police car in the parking lot of the
18 motel and I decided to pull into the lot and speak to the police
19 officers. I got out of my car and told them that we were being
20 followed by a white car that had no license plates. I told them
21 I did not know who the person was or why we were being followed.
22 I asked if we had any legal rights and if so, what they were. I
23 did not accuse that person of any crime. During this time the
24 white car went to the end of the street and stopped there for
25 several minutes. Then, it turned around and drove back towards
26 us, then slowly continued on past us, looking at us, going
27 eastward. At that point, one of the police officers, Officer
28 DeVito, got into the police car and followed the white car. We

1 had not asked the police to question or detain Mr. Casillas at
2 this point and never did so, nor did we assist them in the
3 detention in any way.

4 3. About ten or fifteen minutes later, Officer DeVito
5 returned and told us there was a lot of surveillance equipment in
6 the back seat of the white car including a portable fax, two way
7 radio and binoculars. He also told us this appeared to be a
8 sophisticated surveillance operation but that he was not certain
9 that there had been any criminal violation and would have to call
10 his superior. He asked us to tell him what was going on and
11 tell him everything.

12 4. We told Officer DeVito we had been involved in
13 Scientology, but had left it in 1984. We also told him that we
14 were now self-employed and worked with families who have loved
15 ones in Scientology and were distressed about their involvement.
16 These people often asked us to discuss our opinions and research
17 regarding Scientology. As a result of our discussions with these
18 Scientologists, many of them decide they no longer wish to be
19 involved with Scientology. That would be enough for Scientology
20 to practice FAIR GAME on us. FAIR GAME is a Scientology term
21 used to designate enemies of Scientology whereby a Scientologist
22 may harm, injure or destroy in anyway someone who has been
23 declared FAIR GAME.

24 5. We told Officer DeVito that we also had reason to
25 believe that we had been under surveillance a number of times
26 over the last weeks, and we did not know what to do about this or
27 even if there was anything that could be done. And because of
28

1 our background as discussed above, I believed that the
2 surveillance was continuing as part of a deliberate plan.
3 Officer DeVito said that he would need to contact his superior
4 which he did.

5 6. Sgt. Moen arrived about ten or fifteen minutes
6 later and had a discussion with the other two officers. Then
7 Sgt. Moen came over and spoke to us. He told us they could only
8 hold the driver until they found out if he had any outstanding
9 warrants on him. Prior to that moment we did not know that
10 Officer DeVito had taken custody of the driver of the white car
11 or that he was in the squad car. Our conversations with Officer
12 DeVito and later with Sgt. Moen took place near our car and we
13 were at some distance from the squad car. Officer DeVito said
14 that prior to being detained, the driver refused to identify
15 himself or to answer any questions asked of him. I discovered
16 the name of the driver of the white car, Angel Casillas, only
17 when the lawsuit was filed.

18 7. A few minutes later, a report came back and the
19 three officers informed us that the driver of the white car
20 would not be held. They told us to leave and they would let him
21 go. We were never given the identify of the driver nor any other
22 information regarding him.

23 8. We left and went about our business. We observed
24 no other surveillance for the rest of that day. We had not

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1 spoken to Mr. Casillas at any point at all, nor had we had any
2 non-verbal communication or contact with him. We had not accused
3 Mr. Casillas of any crime and we did not press any charges.

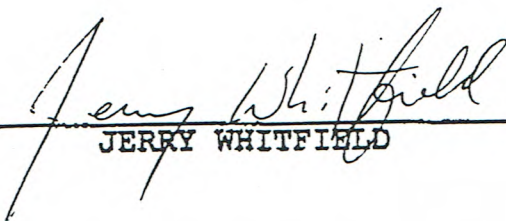
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5 Sworn to under penalty of perjury under the laws of the
6 State of California that this foregoing is true and correct and
7 was executed on this second day of March, 1992.

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JERRY WHITFIELD

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